Introducing Colourwashing – Towards a Definition

Conference Paper – Mr Jay Dunstan BA (Hons) MA



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Summary of work so far...

Introduction Chapter #1

Introduction- Part #1 Why Race and Why Now? Prior Debates - Inclusivity in Broadcasting Advertising – Towards a New Cultural Signifying Axiom? Hypotheses

Towards a Definition of Colourwashing Media Centrality & Societal Role Spatial Dynamics & Geographies Meaning Making within a Spatial Context

Chapter #2 Literature Review

Introduction Review Methodology & Framework Terminology Introduction – Race **Problem Background** Precarity Employment Racial Capital Racialisation of Media Space

	Chapter #3 Theoretical Framework Bourdieusian Theory: Implications
4800	Introduction Field
350	Applied Field Theory – Colourwashing
450	Habitus
600	Habitus – Colourwashing
300	Doxa
500	Capital
1500	Colourwashing, False Symbolic Capital
370 540	Summary Positionality
200	Chapter #4 Case Studies, Data and Methods of Analysis Introduction
4000	Context of Artefact Capture & Nomenclature Justification
250	Practical Methodology of Artefact Capture
250	Rationale for Data Selection
100	Thoughts and Remarks on Ethical Considerations
800	Semiology
250	Textual Analysis
700	Discussion 1: The Poverty Discourse in News #1
300	Discussion 2: The Poverty Discourse in News #2
1000	Discussion 3: Commercials #1
1000	Discussion 4: Commercials #2
	Discussion 5: Corporate Communications CSR



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Agenda

- General introduction
- Prior debates
- Where we are now
- Problems with the current configuration
- Towards a definition of colourwashing
- Conclusion

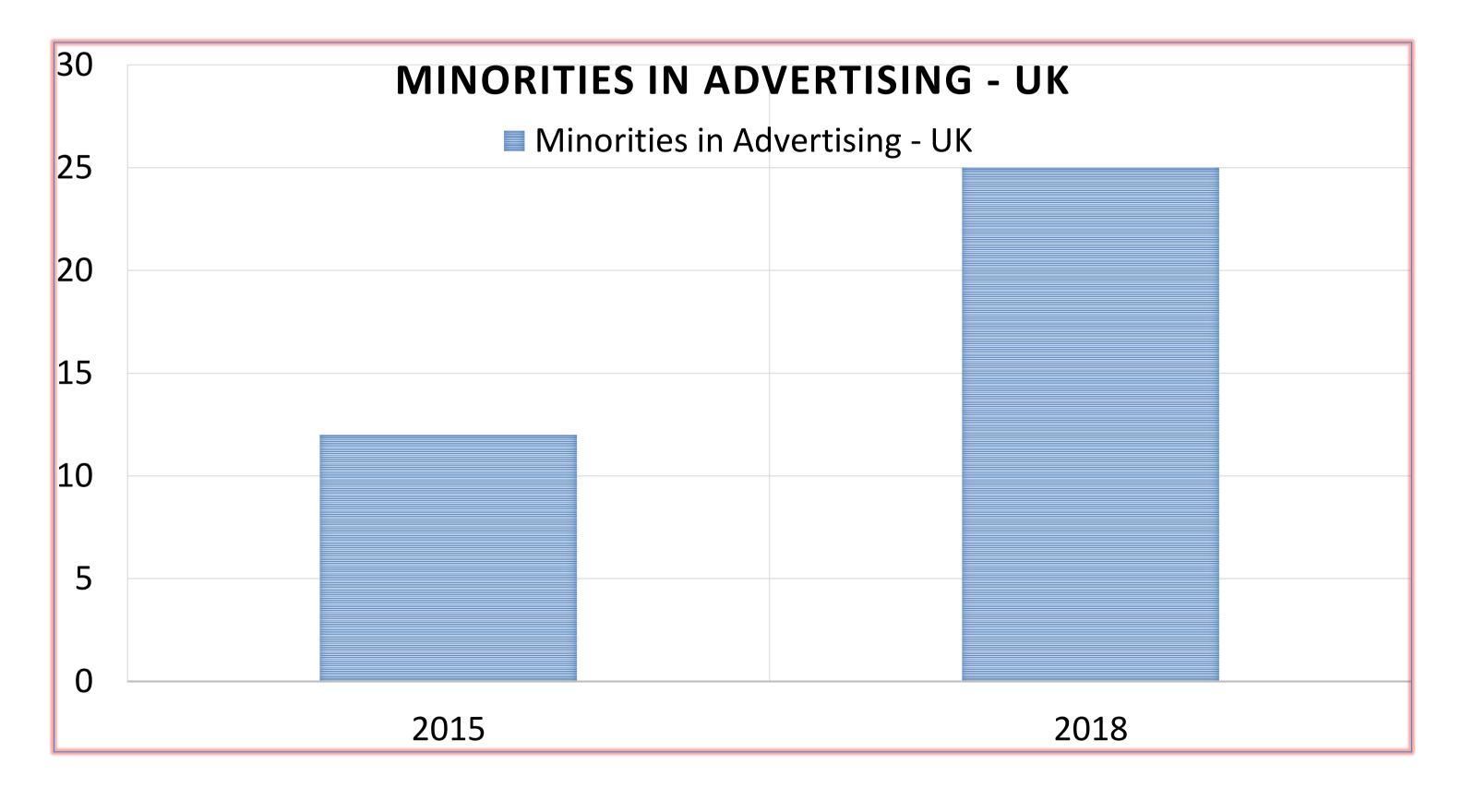
ent configuration colourwashing





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General introduction



Source: Lloyds Banking Group (2018) 'Ethnicity in Advertising report.'



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Prior debates

It has long been understood within academic discourse that there exists a more than tenuous link between mass communications media and the reproduction of racisms (van Dijk, 1993).

This assertion of a link rests upon the supposition that media plays a vital role in shaping the social cognition of the culture where they operate (van Dijk, 1993).

van Dijk, T. A. (1993) *Elite Discourse and Racism*. Newbury Park: Sage Publications.



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Where we are now

The diversity discourse is shaping cultural production and cultural output across the global cultural economy (Saha, & van Lente, 2022).

Diversity is the dominant paradigm in creative industries policy and by extension, it reinforces structures of dominance in its drive for legitimacy (Saha, & van Lente, 2022).

Saha, A. & van Lente, S. (2022) 'Diversity, media and racial capitalism: a case study on publishing.' *Ethnic and Racial Studies*, 45(16), pp.216-236. Available at: https://doi.org/10.1080/01419870.2022.2032250



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Problems with the current configuration

- Representations are highly racialised performative Depictions draw upon and perpetuate reductionist
- lacksquareessentialised discourses
- society are hidden by colourwashing into polarising societal narratives
- Necessary structural changes in the CCI and within wider • Colourwashing (and other contributory factors) are feeding



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Defining colourwashing

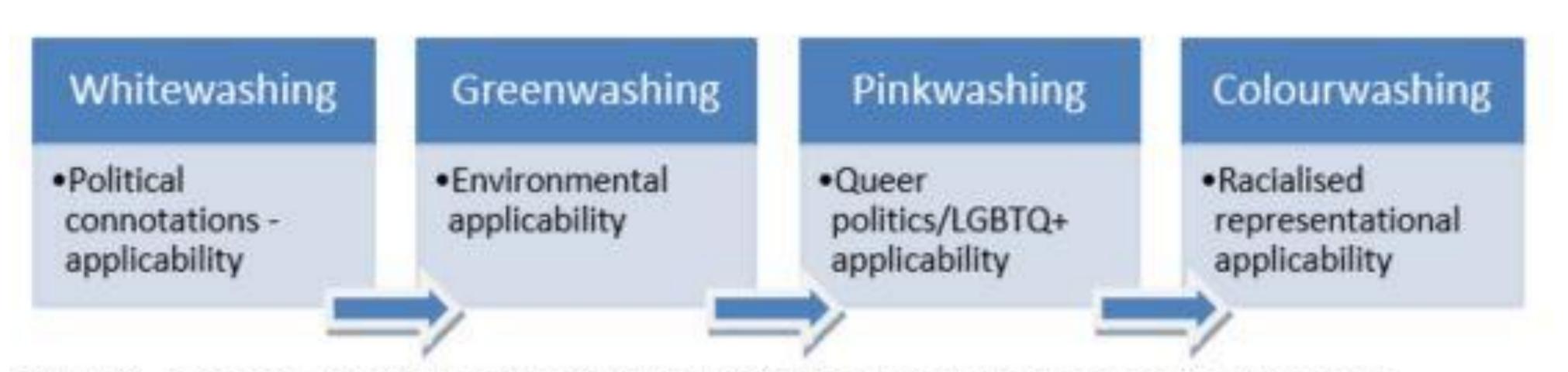


Figure 1. A linear representation of the development of the colourwashing term and its related words.



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Why do we need this term?

Colourwashing



Agency Capitals Codes Concepts Cultural processes Discourses Historiography Narratives Power **Rhetorical devices** Signifying practices Symbolic capital



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End thoughts

- What are the actual representations? • What exactly is being encoded and decoded? • Are there opportunities to resist and create agency?



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Thank you for your time

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